



# 2026 NUU-CHAH-NULTH TLU-PIICH GAMES

## BOOTH REGISTRATION FORM

Booths are allowed to be set up at the Nu-u-chah-nulth Tlu-piich Games starting **August 5, 2026**. Please return this form to NTC office or to [brevin.charleson@nuuchahnulth.org](mailto:brevin.charleson@nuuchahnulth.org).

Booth Operators must complete a registration form. Operators are in charge of setting up, taking down their own booth, supplying their own power, tents, tables and chairs and clean-up of their area. If you're a food vendor or food truck please clarify which location you like to bid on, along with a copy of both Business License with the City of Port Alberni and Food Safe certificate.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Organization: \_\_\_\_\_ Cell: \_\_\_\_\_

Purpose: \_\_\_\_\_

Requesting Booth on (specify event):

|                                                 |           |                        |                    |
|-------------------------------------------------|-----------|------------------------|--------------------|
| <input type="checkbox"/> August 5 <sup>th</sup> | Morning   | Canoe Races/Volleyball | Canal Beach        |
| <input type="checkbox"/> August 5 <sup>th</sup> | Afternoon | Basketball             | Maht Mahs          |
| <input type="checkbox"/> August 6 <sup>th</sup> | Morning   | Slow-pitch             | Echo Minors #1-4   |
| <input type="checkbox"/> August 6 <sup>th</sup> | Afternoon | Basketball             | Maht Mahs          |
| <input type="checkbox"/> August 7 <sup>th</sup> | Morning   | Slow-pitch             | Echo Minors #1-4   |
| <input type="checkbox"/> August 7 <sup>th</sup> | Afternoon | Basketball             | Maht Mahs          |
| <input type="checkbox"/> August 8 <sup>th</sup> | All Day   | Track and Field        | Bob Dailey Stadium |
| <input type="checkbox"/> August 9 <sup>th</sup> | All Day   | Track and Field        | Bob Dailey Stadium |

|                                                                                             |                                    |  |                                  |  |                                                          |  |                                                         |
|---------------------------------------------------------------------------------------------|------------------------------------|--|----------------------------------|--|----------------------------------------------------------|--|---------------------------------------------------------|
|                                                                                             | <b>Information Booth</b><br>*Free* |  | <b>Arts &amp; Crafts</b><br>\$25 |  | <b>Food Vendor</b><br>\$100 +<br>Group/Team<br>Discounts |  | <b>Food Truck</b><br>\$100 +<br>Group/Team<br>Discounts |
| <i>For <b>Merchandise</b> and/or <b>Concession</b> booths please email X at</i><br><b>X</b> |                                    |  |                                  |  |                                                          |  |                                                         |

I, \_\_\_\_\_ understand and take full responsibility for the area of my booth.  
(Signature)

Date: \_\_\_\_\_



**Confirmation:**

Date: \_\_\_\_\_

To: \_\_\_\_\_

Paid: \_\_\_\_\_

For: Booth at Tlu-piich Games

Signature: \_\_\_\_\_

*Remember to like us on Facebook "Nuuchahnulth Tlu-piich Games 2026"*