



# 2025 TLU-PIICH GAMES



## Booth Vender Application

Booths are allowed to be set up at the Nuu-chah-nulth Tlu-piich Games starting **Monday August 11<sup>th</sup> to Thursday August 14<sup>th</sup>, 2025**. Please return this form to NTC office (in person, fax, and email). Both Operators must complete a registration form. Operators are in charge of setting up, taking down their own booths, supplying their own power, tents, tables and chairs and cleaning up of their area. If there is an issue or concern, please contact [barry.samuel@nuuchahnulth.org](mailto:barry.samuel@nuuchahnulth.org), Games Operations Coordinator Assistant. If you're a food vendor or food truck please clarify which location you like to bid on, along with a copy of both Business License with the City of Port Alberni and Food Safe certificate.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Organization: \_\_\_\_\_ Cell: \_\_\_\_\_  
Purpose: \_\_\_\_\_

Requesting Booth on (specify event):

<input type="checkbox"/> August 11 <sup>th</sup>	Day	Track & Field	Bob Dailey Stadium
<input type="checkbox"/> August 11 <sup>th</sup>	Evening	Family Fun Night/Movie Night	Bob Dailey Stadium
<input type="checkbox"/> August 12 <sup>th</sup>	Day	Track & Field	Bob Dailey Stadium
<input type="checkbox"/> August 12 <sup>th</sup>	Day	Slow-pitch	Rec Park
<input type="checkbox"/> August 12 <sup>th</sup>	Evening	Slow-pitch	Rec Park
<input type="checkbox"/> August 13 <sup>th</sup>	Day	3 vs 3 Basketball	Gyro
<input type="checkbox"/> August 13 <sup>th</sup>	Day	3 vs 3 Basketball	E.J. Dunn Elementary
<input type="checkbox"/> August 14 <sup>th</sup>	Day	Family Day BBQ	Canal Beach

	<b>Information Booth</b> *Free*		<b>Vendor Table</b> \$25		<b>Food Vendor</b> \$100 + Group/Team Discounts		<b>Food Truck</b> \$100 + Group/Team Discounts
<i>For <b>Merchandise</b> and/or <b>Concession</b> booths please email Barry Samuel at <a href="mailto:barry.samuel@nuuchahnulth.org">barry.samuel@nuuchahnulth.org</a></i>							

I, \_\_\_\_\_ understand and take full responsibility for the area of my booth.

(Signature)

Date: \_\_\_\_\_

### Confirmation:

To: \_\_\_\_\_  
Paid: \_\_\_\_\_

Date: \_\_\_\_\_  
Signature: \_\_\_\_\_

Remember to follow us on Facebook "Nuu-chah-nulth Tlu-piich Games 2025"