Nuu-chah-nulth Tribal Council

Post-Secondary Student Funding Application

P.O. Box 1383 Port Alberni, BC V9Y 7M2 Phone: 250-724-5757 Fax: 250.724-9682
Email: psapp@nuuchahnulth.org

Eligible Nuu-chah-Nulth Nations

A student may apply for the Nuu-chah-nulth Tribal Council (NTC) Post–Secondary Funding program if they are from one of the following Nuu-chah-nulth Nations:

- Ditidaht
- Hesquiaht
- Hupacasath
- Mowachaht/Muchalaht
- Nuchatlaht
- Tla-o-qui-aht
- Tseshaht

Application Deadlines

Application Deadline	Program Start
March 1st at 4:30 p.m.	September/Fall Term of the same year
August 1st at 4:30 p.m.	January/Winter Term or Spring/Summer Term of Next Year

Post-Secondary Application Checklist

Use the checklist below to ensure that your application is complete. Please include the additional documents required to process your application.

APPLICATION CHECKLIST	
☐ **PART ONE: STUDENT INFORMATION**	**All fields need to be complete**.
☐ **PART TWO: CONTACT INFORMATION**	**All fields need to be complete** in order for us to contact you with vital, time-sensitive information.
☐ **PART THREE: PROGRAM INFORMATION**	A Program Acceptance Letter is required for new students or new programs. New students must provide English and/or Math Assessments.
☐ **PART FOUR: ABILITY INFORMATION**	If you have a disability, provide supporting documentation.
☐ **PART FIVE: DEPENDENT INFORMATION**	Provide names for all dependents. Include most recent Canada Child Benefit (CCB) notice.
☐ **PART SIX: EDUCATION HISTORY**	**All fields need to be complete** and most recent transcript attached.
☐ **PART SEVEN: EDUCATION GOALS**	Provide details regarding what you are wanting to achieve in your education and after you achieve goal.
☐ **PART EIGHT: INFORMATION SHARING**	Add name(s) of those who you would like us to share information with. **Sign and date.**
☐ **PART NINE: DECLARATION**	Ensure information in application is accurate. **Sign and date.**

INCOMPLETE APPLICATIONS MAY DISQUALIFY YOU FROM THE NTC POST- SECONDARY FUNDING PROGRAM!

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NTC POST-SECONDARY FUNDING DEADLINES	
☐ **March 1st at 4:30 p.m.** (classes start September to December of the same year) ☐ **August 1st at 4:30 p.m.** (classes start January to August of the following year)	
Program Start Date: _____/_____/_____ Day Month Year	For office use only – Received Date

PART ONE: STUDENT INFORMATION – all fields must be completed		
Last Name:	Middle Name:	First Name:
Previous Last Name: (if applicable)	Previous First Name: (if applicable)	
Birthdate: _____/_____/_____ Day Month Year	SIN:	
Gender: ☐ Male ☐ Female ☐ Other	Preferred pronouns:	
required information Gender on Status card: ☐ Male ☐ Female		
Marital Status: ☐ Single ☐ Married ☐ Common-law ☐ Separated ☐ Divorced Name of spouse (if applicable):		
Nuu-chah-nulth First Nation:		
Status Number / IRN#:		
Are you currently transferring between First Nations? ☐ Yes ☐ No If yes, please attach supporting documents.		

PART TWO: CONTACT INFORMATION – all fields must be completed		
Mailing Address:	Street Address (if different from mailing address):	
City:	Province:	Postal Code:
Phone Number:	Alternate number:	
Email:		
Are you moving away from your permanent address to a temporary address to attend post-secondary studies? ☐ Yes ☐ No		

FOR OFFICE USE ONLY		
Application Received on time: ☐ Yes ☐ No	Waitlisted: ☐ Yes ☐ No	Waitlist #:

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PART THREE: PROGRAM INFORMATION – all fields must be completed

Semester Funding (check all that apply):
- ☐ Sep-Dec (This Year)
- ☐ Jan-Apr (Next Year)
- ☐ May-Aug (Next Year)
- ☐ Other Dates (specify):_____

Student Type (check one):
- ☐ New (new program or new student to NTC PS Funding)

***New students much provide English and/or Math Assessments**

- ☐ Continuing (attended same program last semester)
- ☐ Returning (going back to same program after year(s) off)

Institution Name:		☐ English Assessment attached ☐ Math Assessment attached	
Program Name: (as shown on Acceptance Letter, Transcript, or website)		☐ Full Time (as defined by the Institution) ☐ Part Time (as defined by the Institution)	
Program Acceptance Letter included: (required): ☐ Yes ☐ No		**Start Date** Month / Day / Year	**End Date** Month / Day / Year
☐ Adult Basic Education or College Preparation (UCEPP)			
☐ Certificate Program (usually up to a 12-month program)			
☐ Diploma Program (usually a two-year program)	☐ Year 1 of 2 ☐ Year 2 of 2		
☐ Bachelor Degree ☐ Arts ☐ Science ☐ Education ☐ Other, please specify: _____ Major: _____	☐ Year 1 of 4 ☐ Year 2 of 4 ☐ Year 3 of 4 ☐ Year 4 of 4 ☐ Year ___ of ___		
☐ Professional/Advanced Degree	Year ____ of a ____Year program (ie. Currently in 2 of a 3-year program)		
☐ Masters of Arts Program	Year ____ of a ____Year program (ie. Currently in 2 of a 3-year program)		
☐ Doctoral Program	Year ____ of a ____Year program (ie. Currently in 2 of a 3-year program)		

PART FOUR: ABILITY INFORMATION

Disability Status:	☐ No Disability	☐ Yes (Accommodation Letter is REQUIRED) Type of Disability: ☐ Long-term ☐ Short-term ☐ Learning

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PART FIVE: DEPENDENT INFORMATION

Please attach the most recent Canada Child Benefit (CCB Notice) account summary from Canada Revenue Agency (CRA) listing each dependent child's name. For other dependent family members, please refer to the NTC Funding Policy on our website: www.nuuchahnulth.org/services/education

Last Name	First Name	Relationship (ie. son,daughter, spouse)	Birthdate (ie. May 2, 2019)	Gender
				☐ M ☐ F
				☐ M ☐ F
				☐ M ☐ F
				☐ M ☐ F

PART SIX: EDUCATION HISTORY – all fields must be completed

What is the highest level of education that you have completed to date:

☐ Grade 12 ☐ Adult Ed. ☐ Certificate ☐ Diploma ☐ BA/BSc/LLB

☐ MA, LLM ☐ PhD. ☐ PDP ☐ Other, please describe:

Attached is a copy of the most recent transcript (required): ☐ Yes ☐ No, transcript will follow

Have you taken any dual credit courses? If yes, please name the course and school.

Have you been previously sponsored by NTC for upgrading or any post-secondary studies:
☐ Yes ☐ No

If yes, provide: Date: _____ Program: _____ Institution: _____

If yes, have you ever been: ☐ Suspended from NTC P/S Funding ☐ Put on Academic Probation
If so, what have you done since that time to help ensure you are more successful? Please explain: (attach another page if needed)

PART SEVEN: EDUCATIONAL GOAL – field must be completed

My long-term educational and career goal is (provide as much detail as possible):

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PART EIGHT: CONSENT TO RELEASE INFORMATION – requires a signature and date

A. Please note that NTC reserves the right to share information within NTC Departments and Programs for the sole purpose of determining eligibility and funding level.

B. I provide my consent to allow the Nuu-chah-nulth Post-Secondary Education program staff to:

- request copies of information from the Educational Institution listed above for the sole purposes of determining my eligibility for University College Entrance Preparation or Post-Secondary Student Support Funding.
- request copies of information from the Ministry of Children and Family Development and/or the Usma Child and Family Services, Revenue Canada, and the Ministry of Income Assistance for the sole purposes of determining my eligibility for Post-Secondary Funding.
- share information about my post-secondary funding with my First Nation.
- discuss my funding application and file with (optional):

☐ My parent(s) and/or guardian:

Name(s):_____ Phone number: _____

Email: _____

☐ Other (relationship to applicant): _____

Name(s):_____ Phone number: _____

Email: _____

*** All applicants must sign and date***

Student Signature: _____ Date: _____

PART NINE: DECLARATION – requires a signature and date

I certify that the information provided in the Application for Funding for the NTC Post-secondary Funding Program and supporting documents is current and accurate to the best of my knowledge.

All applicants must sign and date

Student Signature: _____ Date: _____

PLEASE ENSURE ALL APPLICABLE FIELDS ARE FILLED OUT COMPLETELY.
INCOMPLETE FIELDS MAY AFFECT YOUR ELIGIBILITY AND YOUR FUNDING LEVEL.

PLEASE NOTE: NTC Post-Secondary Funding does NOT cover Institution application fees.